

**JUNIOR SHOW****SOUTH TEXAS****HOT GERT SHOW****2022 STJSGA JUNIOR HOT GERT SHOW****ENTRY FORM****SOUTH TEXAS JUNIOR  
SANTA GERTRUDIS ASS.****PO BOX 261179  
CORPUS CHRISTI, TX 78426  
WWW.HOTGERTSHOW.COM****RANCH NAME:** \_\_\_\_\_ **EXHIBITOR:** \_\_\_\_\_**MAILING ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_**ZIP CODE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_*\*ADDRESS AND EMAIL ARE FOR PROMOTIONAL PURPOSES TO RECEIVE INFO ABOUT NEXT YEARS SHOW, SALE CATALOGS, AND OTHER IMPORTANT INFO\****ENTRY SUMMARY**

<b>CLASS</b>	<b>QUANTITY</b>	<b>FEE</b>	<b>TOTAL</b>
<b>SANTA GERTRUDIS JR. - REGULAR CLASS</b>		<b>\$30</b>	
<b>BEST OF POLLED</b>		<b>\$10</b>	
<b>STAR FIVE JR. - REGULAR CLASS</b>		<b>\$30</b>	
<b>*NO STAR FIVE BEST OF POLLED*</b>		<b>TOTAL AMOUNT</b>	<b>\$ _____</b>

**ALL ENTRIES MUST  
BE POSTMARKED  
TO RENE  
CHAPMAN BY  
NOVEMBER 1,  
2022 TO AVOID  
LATE FEES**

**PAYMENT METHOD** *\*CIRCLE ONE\****CASH** OR **CHECK - CHECK #** \_\_\_\_\_ OR **VENMO** **\*NEW\*****\*ADDRESS IN TOP  
RIGHT CORNER\***

- **CASH MUST BE PAID IN FULL**
- **CHECKS CAN BE MADE TO THE 'SOUTH TEXAS JUNIOR SANTA GERTRUDIS ASSOCIATION'**
- **PAYMENT **MUST BE** ENCLOSED IN MAILED ENTRIES IF CASH OR CHECK**
- **VENMO PAYMENTS DUE **BEFORE** ENTRY DEADLINE**

**\*FOR OFFICE PURPOSES ONLY\*****PAYMENT ENCLOSED IN FULL:** YES NO**OFFICE SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## REGULAR CLASS ENTRY FORM

**ANIMAL NAME** \_\_\_\_\_  
**REGISTRATION #** \_\_\_\_\_ **DOB** \_\_\_\_\_  
**SIRE** \_\_\_\_\_  
**DAM** \_\_\_\_\_  
**PUREBRED OR STAR FIVE** \*CIRCLE ONE\*

*\*REFER TO PREMIUM BOOK FOR CLASSES\**

**CLASS #:** \_\_\_\_\_

**BEST OF POLLED:** YES OR NO

\*CIRCLE ONE\*

**ANIMAL NAME** \_\_\_\_\_  
**REGISTRATION #** \_\_\_\_\_ **DOB** \_\_\_\_\_  
**SIRE** \_\_\_\_\_  
**DAM** \_\_\_\_\_  
**PUREBRED OR STAR FIVE** \*CIRCLE ONE\*

*\*REFER TO PREMIUM BOOK FOR CLASSES\**

**CLASS #:** \_\_\_\_\_

**BEST OF POLLED:** YES OR NO

\*CIRCLE ONE\*

**ANIMAL NAME** \_\_\_\_\_  
**REGISTRATION #** \_\_\_\_\_ **DOB** \_\_\_\_\_  
**SIRE** \_\_\_\_\_  
**DAM** \_\_\_\_\_  
**PUREBRED OR STAR FIVE** \*CIRCLE ONE\*

*\*REFER TO PREMIUM BOOK FOR CLASSES\**

**CLASS #:** \_\_\_\_\_

**BEST OF POLLED:** YES OR NO

\*CIRCLE ONE\*

**ANIMAL NAME** \_\_\_\_\_  
**REGISTRATION #** \_\_\_\_\_ **DOB** \_\_\_\_\_  
**SIRE** \_\_\_\_\_  
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**DAM** \_\_\_\_\_  
**PUREBRED OR STAR FIVE** \*CIRCLE ONE\*

*\*REFER TO PREMIUM BOOK FOR CLASSES\**

**CLASS #:** \_\_\_\_\_

**BEST OF POLLED:** YES OR NO

\*CIRCLE ONE\*

**\*FOR MORE COPIES REPRINT THIS PAGE\* \*NO BEST OF POLLED STAR FIVE\***